

**GREATER KANSAS CITY CRIME STOPPERS TIPS
HOTLINE/METRO CHIEFS & SHERIFFS ASSOCIATION
2020 - 2021 SCHOLASTIC CRIME STOPPERS
SCHOLARSHIP ESSAY CONTEST ENTRY SHEET
(PRINT OR TYPE)**

STUDENT NAME _____ EMAIL _____

SCHOOL _____ DISTRICT _____

SCHOOL PHONE _____ HOME/CELL PHONE _____

HOME
ADDRESS _____

PARENT/GUARDIAN NAME _____

SPONSORING FACULTY MEMBERS _____

CHECKLIST (BE SURE TO ATTACH THE FOLLOWING):

STUDENT	FACULTY
___ COMPLETED ESSAY	___ CURRENT GPA AND CLASS RANKING
___ STUDENT RESUME	___ LETTERS OF RECOMMENDATION (2)

MAIL THE ABOVE IN ONE ENVELOPE TO:

**SCHOLASTIC CRIME STOPPERS
3100 BROADWAY, SUITE 303
KANSAS CITY, MO 64111**

THIS PACKET MUST REACH THE CRIME STOPPERS OFFICE NO LATER THAN MONDAY, NOVEMBER 30th, 2020. WINNERS WILL BE NOTIFIED BY JANUARY 15th, 2021. CERTIFICATES WILL BE PRESENTED AT OUR ANNUAL TRIAD AWARD/LAW ENFORCEMENT APPRECIATION BREAKFAST IN APRIL 2021 AND A CHECK FOR \$1,000 WILL BE SENT DIRECTLY TO THE COLLEGE/VOCATONAL SCHOOL OF THE STUDENT'S CHOICE TO BE CREDITED TO HIS/HER TUITION OR OTHER DESIGNATED ACCOUNT.

PARENT SIGNATURE _____ DATE _____

STUDENT SIGNATURE _____ DATE _____

SIGNATURE OF ONE FACULTY MEMBER _____

ALL ENTRIES WILL REMAIN THE PROPERTY OF CRIME STOPPERS. JUDGING WILL BE DONE BY A SELECT COMMITTEE OF THE CRIME STOPPERS BOARD OF DIRECTORS AND THE CRIME STOPPERS TIPS HOTLINE STAFF. ALL AWARDS ARE FINAL. TIES WILL BE SETTLED BY RANDOM DRAWING.